

| ROOM DATA SHEET                                                                                                                                                                                                                                       |       |                                   |           |                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------|
| Assisted Patient WC                                                                                                                                                                                                                                   |       | Date                              | Sept 2018 |                                                    |
|                                                                                                                                                                                                                                                       |       | Room no.                          | R6        |                                                                                                                                       |
|                                                                                                                                                                                                                                                       |       | Rev. no                           | v1        |                                                                                                                                       |
| <i>This RDS is only a basic guideline of possible procurement items required for clinical &amp; non-clinical rooms. BIMhealth take no responsibility for individual hospital requirements and any inaccuracies associated with HTM/HBN standards.</i> |       |                                   |           |                                                                                                                                       |
| FITTINGS                                                                                                                                                                                                                                              |       |                                   |           |                                                                                                                                       |
| Ref                                                                                                                                                                                                                                                   | Group | Item Description                  | Quantity  |                                                                                                                                       |
| 1                                                                                                                                                                                                                                                     | 1     | Wash hand basin                   | 1         | <ul style="list-style-type: none"> <li>Blue Book St'd</li> <li>Complete with lever action taps hot supply with TMV device.</li> </ul> |
| 2                                                                                                                                                                                                                                                     | 1     | W.C Pan                           | 1         | <ul style="list-style-type: none"> <li>Blue Book standard</li> <li>Grab rails design specific</li> </ul>                              |
| 3                                                                                                                                                                                                                                                     | 1     | Paper Towel Dispenser (HBN 00-09) | 1         |                                                                                                                                       |
| 4                                                                                                                                                                                                                                                     |       | Soap Dispenser (HBN 00-09)        | 1         | No soap dishes in healthcare environment                                                                                              |
| 5                                                                                                                                                                                                                                                     | 2     | Sanitary Bin                      | 1         |                                                                                                                                       |
| 6                                                                                                                                                                                                                                                     | 2     | Waste Bin (domestic)              | 1         |                                                                                                                                       |
| 7                                                                                                                                                                                                                                                     | 1     | Grab Rails                        |           | In accordance with HBN Standards                                                                                                      |
|                                                                                                                                                                                                                                                       |       |                                   |           |                                                                                                                                       |
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|      | BUILDING                                  |                             | Comment/ Quantity                                   |
|------|-------------------------------------------|-----------------------------|-----------------------------------------------------|
| Ref. |                                           |                             |                                                     |
| B1   | Walls                                     | Low Odour Eggshell          |                                                     |
| B2   | Splashback                                |                             | • Whiterock or Similar                              |
| B3   | Floors<br>(HBN 00-10 Part A)              | Homogeneous Vinyl or Rubber |                                                     |
| B4   | Doors<br>(HBN 00-04)                      | Single Door                 | • Design specific.<br>Lock with internal thumb turn |
| B5   | Signage<br>(HTM 65)                       |                             | Design Specific                                     |
| B6   |                                           | Room Number sign            |                                                     |
| B7   | Ceilings<br>(HBN 00-10 Part B)            | BioGard™ Ceiling tiles      |                                                     |
| B8   | Noise (HTM (08-01)                        | Privacy                     | 40 (NR)                                             |
|      |                                           |                             |                                                     |
|      |                                           |                             |                                                     |
|      | SERVICES                                  |                             |                                                     |
|      | Water (HTM 04-01)                         |                             |                                                     |
| W1   | Hot water                                 |                             | 1 with TMV                                          |
| W2   | Cold water                                |                             | 1 Non potable -                                     |
|      | Ventilation, Heating, Cooling (HTM 03-01) |                             |                                                     |
| V1   | Heating/Ventilation                       | -ve (Extract) 6 AC/Hr       | Environment to be 18-28°C<br>Design specific.       |
|      |                                           |                             |                                                     |
|      | Electrical (CIBSE design guide)           |                             |                                                     |
| N1   | Nurse Call system                         | 2no pull calls + 1no reset  |                                                     |
|      | Lighting (EN12464-1)                      |                             |                                                     |
| L1   | General room lighting                     |                             | Em = 300lx                                          |
| L2   | Emergency Lighting                        | Integral or independent     |                                                     |
| C2   | Fire Detection                            | Audible/Beacon unit         |                                                     |
|      |                                           |                             |                                                     |
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